



**CLINICAL OPERATIONS & REGULATORY COMMITTEE**

**May 8, 2024**

**11:15 am – 12:15 pm**

**Great Lakes 3 Room**

**(Radisson of Kalamazoo – MHHA Annual Conference)**

**AGENDA**

- I. Call to Order**
- II. Introductions**
- III. Approve Minutes**
- IV. Agenda Additions**
- V. CEO Report**
- VI. Announcements/Reports**
  - A. BCBSM
  - B. MILARA
  - C. NGS
  - D. iMPROVe Health
- VII. Sub-Committee/Task Force Reports**
  - A. Regulatory
  - B. Education Committee
- VIII. New Business**
- IX. Sharing Segment**
  - A. Survey Reports
- X. Adjournment**